

## P L A N N I N G   A P P L I C A T I O N S

## P L A N N I N G   A P P L I C A T I O N S   R E F U S E D   F R O M   1 4 / 0 2 / 2 0 2 2   T o   1 8 / 0 2 / 2 0 2 2

**in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations received in accordance with these Regulations;**

**The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME</b>	<b>APP. TYPE</b>	<b>DATE RECEIVED</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>M.O. DATE</b>	<b>M.O. NUMBER</b>
21/1402	Peter Murray Boska-Murray Entrprises Limited T/A Unique Cafe	L	23/11/2021	section 254 licence for outdoor furniture, parasols and planters 2 Main Street Arklow Co. Wicklow Y14 N8C1	16/02/2022	243/2022
21/1515	David Griffin	P	17/12/2021	the construction of a new low energy 4-bedroom bungalow (291.7 sq.m.) and a garage/plant area (84.8 sq.m.). The existing access from the road is retained but modified and the development includes a new well, a waste water treatment unit & polishing filter, within site surface water drainage, to include landscaping, all as described in the drawings Annacrivey Enniskerry Co. Wicklow	16/02/2022	267/2022
21/1539	Julian Karra	P	21/12/2021	proposed extension to dwelling Ballinvalley Lower Arklow Co. Wicklow	18/02/2022	278/2022

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21/1540	Hannah Brady Smith& Denis JamesConnolly	P	21/12/2021	construction of: detached, single storey house; new vehicular entrance and new sewage treatment system together with all necessary ancillary works to facilitate this development Tinakilly Rathnew	18/02/2022	279/2022
21/1543	Philip & Caroline Rice	P	21/12/2021	the erection of a shed structure for use as a personal gym Robin's Nest The Red Road Ballygahan Lower Avoca, Co. Wicklow	16/02/2022	260/2022

**Total: 5**

**\*\*\* END OF REPORT \*\*\***